

DRAWING NUMBER
53/95
PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
RECORDED BY NUMBER 0754

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

WHISPER WALK ROADWAY PLAT NO.2 (PART OF A P.U.D.)

SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42
EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT
OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF
WHISPER WALK (P.B. 43, P. 189-191).

SHEET 2 OF 3

95

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR
RECORD AT
THIS DAY OF
AD, 1988 AND DULY RECORDED
IN PLAT BOOK ON PAGES
AND

JOHN B. DUNKLE, CLERK
CIRCUIT COURT
BY: DC.

MORTGAGEE'S CONSENT
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2821 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, JOSEPHINE M. PITTS, DO HERETO SET MY HAND AND SEAL THIS 19th DAY OF April, 1988.

WITNESS: JOSEPHINE M. PITTS

ACKNOWLEDGEMENT
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

BEFORE ME PERSONALLY APPEARED JOSEPHINE M. PITTS, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF April, 1988.

MY COMMISSION EXPIRES: 1/1/91
NOTARY PUBLIC

MORTGAGEE'S CONSENT
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2822, AT PAGE 1825 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ATTESTED TO BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 19th DAY OF April, 1988.

WITNESS: JOHN GRIEB, EXECUTIVE VICE PRESIDENT

ACKNOWLEDGEMENT
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

BEFORE ME PERSONALLY APPEARED JOHN GRIEB AND A.C. PAOLI, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE VICE PRESIDENT AND VICE PRESIDENT OF FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 19th DAY OF April, 1988.

MY COMMISSION EXPIRES: 5/15/93
NOTARY PUBLIC

MORTGAGEE'S CONSENT
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3522, AT PAGE 1535 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ATTESTED TO BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 19th DAY OF April, 1988.

WITNESS: RALPH H. MABRY, VICE PRES.

ACKNOWLEDGEMENT
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

BEFORE ME PERSONALLY APPEARED JOHN GRIEB AND RALPH H. MABRY, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE VICE PRESIDENT AND VICE PRESIDENT OF FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 19th DAY OF April, 1988.

MY COMMISSION EXPIRES: 1/14/86
NOTARY PUBLIC

MORTGAGEE'S CONSENT
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A PARTIAL ASSIGNMENT OF MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS PARTIAL ASSIGNMENT OF MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3595 AT PAGE 1840 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, A.C. PAOLI, DO HERETO SET MY HAND AND SEAL THIS 22nd DAY OF April, 1988.

WITNESS: A.C. PAOLI

ACKNOWLEDGEMENT
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

BEFORE ME PERSONALLY APPEARED A.C. PAOLI, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF April, 1988.

MY COMMISSION EXPIRES: 1/1/91
NOTARY PUBLIC

TITLE CERTIFICATION
STATE OF FLORIDA)
COUNTY OF BROWARD) SS

WE ALPHA TITLE COMPANY, A TITLE INSURANCE COMPANY, DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO ORIOLE-BOCA, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON, AND THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT.

DATE: 4-17-88
HAROLD J. BOKMAN, VICE PRESIDENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY COMPLIES WITH CHAPTER 21HH-8 OF THE FLORIDA ADMINISTRATIVE CODE AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN SET; THAT PERMANENT CONTROL POINTS (P.C.P.'S) WILL BE SET UNDER GUARANTEE POSTED WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

THIS 9th DAY OF MAY, 1988.

WESLEY B. HAAS
PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NO. 3708

APPROVALS

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 22nd DAY OF May, 1988.

BY: KAREN T. HANCOCK, CHAIR

SEAL, BOARD OF COUNTY COMMISSIONERS

ATTEST:
JOHN B. DUNKLE, CLERK
DEPUTY CLERK

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD
THIS 22nd DAY OF May, 1988.

BY: HERBERT F. KAHLERT, P.E., COUNTY ENGINEER

- NOTES:
- PERMANENT REFERENCE MONUMENTS (P.R.M.'S) DESIGNATED THIS:
 - PERMANENT REFERENCE MONUMENTS (P.R.M.'S) FOUND THIS:
 - PERMANENT CONTROL POINTS (P.C.P.'S) DESIGNATED THIS:
 - ALL BEARINGS SHOWN HEREON ARE BASED ON THE BEARING DATUM OF WHISPER WALK ROADWAY PLAT NO. 1, AS RECORDED IN PLAT BOOK ON PAGES THROUGH OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

THIS INSTRUMENT WAS PREPARED BY MARCIA E. HANFORD IN THE OFFICES OF MERIDIAN SURVEYING AND MAPPING, INC., 2328 SOUTH CONGRESS AVE., WEST PALM BEACH, FLORIDA

SEAL NOTARY PUBLIC
SEAL FIRST AMERICAN BANK OF PALM BEACH COUNTY
SEAL NOTARY PUBLIC
SEAL FIRST AMERICAN BANK OF PALM BEACH COUNTY
SEAL NOTARY PUBLIC
SEAL PROFESSIONAL LAND SURVEYOR
SEAL NOTARY PUBLIC
SEAL COUNTY ENGINEER

53-86 Revised Surveyors Cert. Approved; Title Cert. Date 4/18/88
WEST PALM BEACH, FLORIDA

Meridian
Surveying and mapping inc

DRAWN: M.E.H. DATE: JAN, 1982
CHECKED: SCALE:
DRAWING NO.: 81-P-051

**WHISPER WALK ROADWAY
PLAT NO.2(PART OF A P.U.D.)**

53
95